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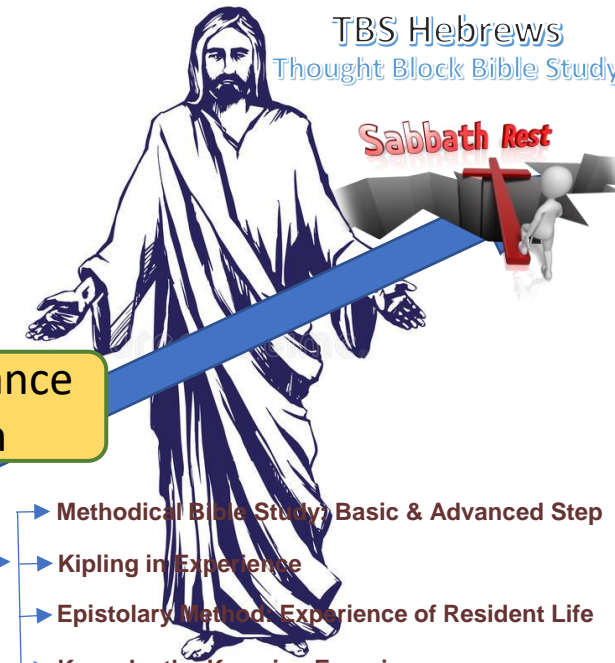
Welcome Open Prayer Songs – Discernment/Maturity Fri 6:30 PM CST 112224

Discussion: Study Levels

Next Session 11/19/24

Session Heb 1.5-9: Quad Relationships Colossians

Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? 6 And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” 7 Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” 8 But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. 9 Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

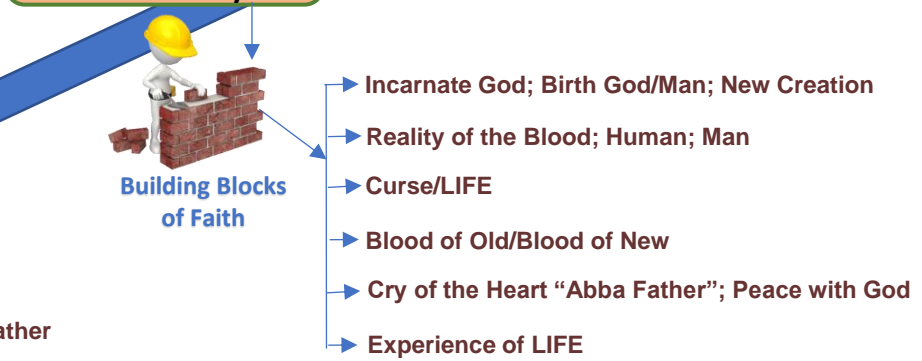
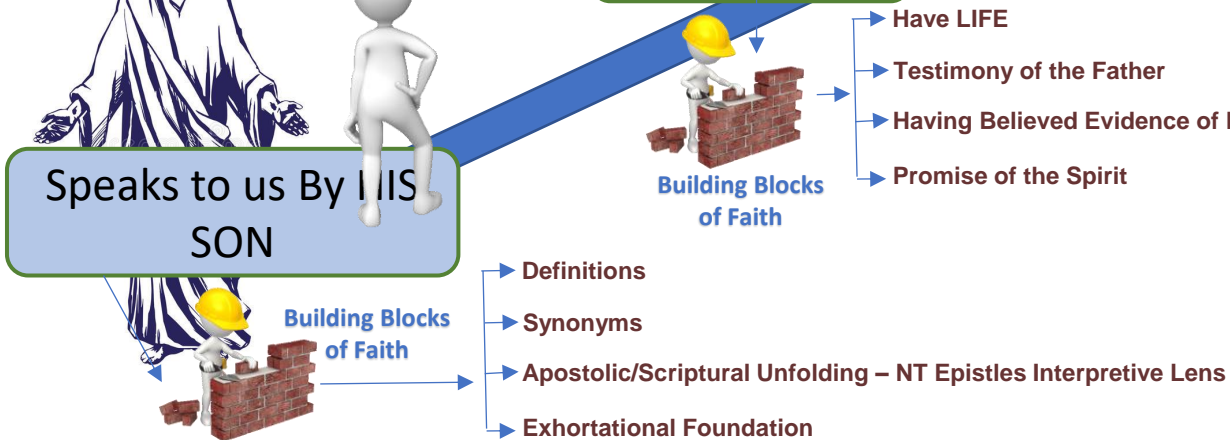


Speaks to us By HIS SON

We are HIS HOUSE

On to Maturity

Full Assurance of Faith



*I never asked you to live the Christian life,  
I came to share MY LIFE with you.*



# Dante Bowe

- Dante Bowe - Your Majesty

# Dante Boewe

amdd  
INSIDE

Play (k)

▶ ⏪ 🔊 0:00 / 3:40

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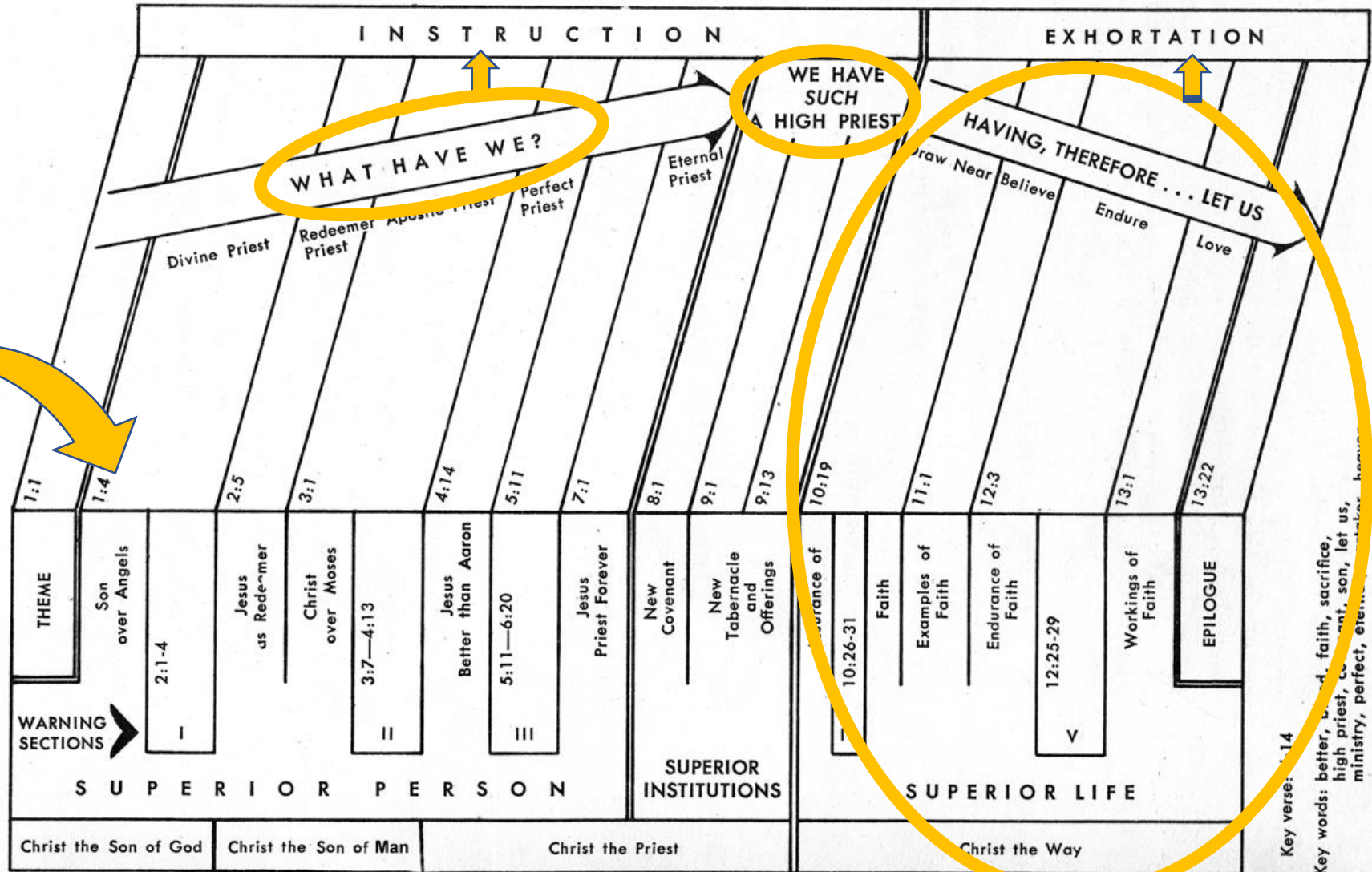
*D+B*

# Hebrews Chart A PDF

HEBREWS

CONSIDER JESUS, OUR GREAT HIGH PRIEST

Chart A



Hebrews  
A Self-Study Guide  
by Irving L. Jensen

HEBREWS



We are Here

Key verse: 1:14

Key words: better, son, faith, sacrifice, high priest, covenant, son, let us, ministry, perfect, eternal





**Heb 1: 5** For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

Who? What? Why? Where? When? How?





[LINK](#)



## Exalted in Christ: Discovering Our Divine Inheritance

TBS Hebrews Session 38, covers a Bible study focusing on Hebrews chapter 1 verses 5 to 9 and its relationship to the book of Ephesians, exploring themes of Christ's supremacy, divine sonship, worship, exaltation, eternal kingship, righteousness, transformation, unity, and salvation. The speaker introduces a new study format with three levels (brief, medium, and detailed) to enhance understanding and engagement. Key concepts include Christ's unique relationship with God, His authority over angels and all powers, and believers' adoption and participation in Christ's exaltation. The study emphasizes the interconnectedness of Hebrews and Ephesians in presenting Christ's role and believers' identity in Him. Encouragements include using spiritual imagination grounded in the Holy Spirit's guidance to grasp these truths, and exhortations to accept and live out the reality of being recreated in Christ. The speaker directs listeners to reflect on how these themes relate personally to believers and to consider the practical implications of participating in Christ's righteousness and exalted status. Overall, the study aims to deepen understanding of Christ's supremacy and believers' elevated position in Him.

These points capture the main themes, topics, concepts, directives, exhortations, and encouragements presented in the TBS 38

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

# Themes

## Reference Source

### Multi-page PDF



#### TBS 38 Themes

Based on the transcript, here is an analysis of the main themes, topics, concepts, directives, exhortations, and encouragements presented: Main Themes and Topics:

1. Christ's supremacy and exaltation
2. Divine sonship of Christ
3. Worship and adoration of Christ
4. Christ's eternal kingship and authority
5. Righteousness and transformation in Christ
6. Unity of believers through Christ
7. Christ's role in salvation
8. Relationship between Hebrews and Ephesians in presenting Christ's role and believers' identity

## Prayer: Our Bible study session TBS 38

The themes and prayer focuses provide a structured way for us to engage with the spiritual insights from the session and apply them in their personal prayer life.

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

# Prayer Reference Source Multi-page PDF



### TBS 38 Prayer

Based on the transcript, here are several key themes and corresponding prayer points, along with suggested prayers for each:

1. Theme: Christ's Supremacy and Divine Sonship

Prayer Points:

- Deeper understanding of Christ's unique relationship with God
- Appreciation of our adoption as God's children through Christ
- Living out our identity as God's sons and daughters

Suggested Prayer:

"Heavenly Father, we thank You for the supreme position of Your Son, Jesus Christ. Help us grasp the depth of His divine sonship and the privilege we have in being adopted as Your children through Him. May we live each day in the light of this truth, honoring our position as Your sons and daughters. In Jesus' name, Amen."

2. Theme: Worship and Exaltation of Christ

Prayer Points:

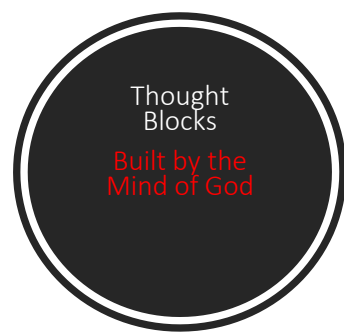
- Hearts filled with genuine worship for Christ
- Recognition of Christ's authority over all powers
- Participation in Christ's exalted status

Suggested Prayer:

"Lord Jesus, we join with the angels in worshipping You. Open our eyes to see Your exalted position above all rule and authority. As we've been raised with You, help us to live from that heavenly perspective. May our lives be a continual act of worship to You. Amen."

# Hebrews 1: 5-9

**Heb 1: 5** For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”



## Mains

Main Ideas, Key Central Phrase



## Bullets

Own Words Summary Phrases



## Insights

What I Have Learned, New Knowledge or Expanded Applications



## Prayers

Knowing God’s Will Praying In Faith



## Quad Relationships

The Same Or Similar Truth From A Different Perspective

# Mains

**Heb 1: 5** For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

## Mains

Son of God first-born, unique God above the angels

## Bullets

God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

## Insights

God manifests us in the incarnate God/Man.

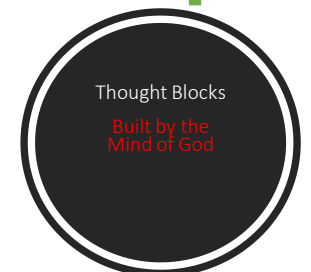
## Prayers

Lord grant us to know the greatness of your Person living in us and that I am that testimony.

# Hebrews 1: 5-9

## Quad Relationships

*Hebrews RSV*



**Heb 1: 5** For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

Son of God first-born, unique God above the angels

### Mains Notes Here

**This is God’s Son, Son is Righteous**

**Comparison of the Son to other beings**

**Research**

**Begotten brings first-born septer**

**Angels Winds flames of fire**

**God’s angels , worship him**

**anointed thee with the oil of gladness**

**What is the role of angels in post & pre incarnation?**

**Heb 1:14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?**

## Hebrews 1: 5-9

# Bullets

Son of God first-born, unique God above the angels

Mains

Bullets

**Heb 1: 5** For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

Bullets

**Bullets Notes Here**

**Own Words Summary Phrases Building Blocks of the Paragraph**

- 1** Son greater than the angels
- 2** God elevates the Son , over all created, creation & as God
- 3** Son’s throne/Kingdom eternal because He is God & We are included
- 4** The God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

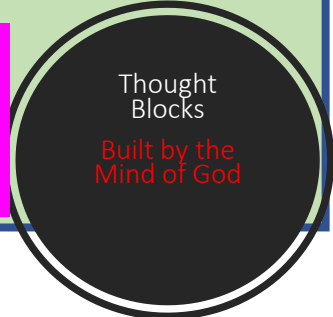


Grammatical Connectives, coordinate and subordinate conjunction used to relate the different types of clauses to each other. Some of these will be captured by prepositional phrases which serve as connectors.

Five Categories			
TEMPORAL or Chronological	LOCAL or Geographical	LOGICAL	EMPHATIC
after at before now then until when while	where	Reason-because, for, since, Result-so, thus, therefore, then, or then, hence, consequently, Purpose-that, in order that, or that, Contrast-but, yet, though, nevertheless, although, however, nevertheless, other- wise	truly only indeed now
<small>Comparison-as, as, so, just as, so, likewise, or also, as, even as, or according to, apart</small>			
<small>*Series of Facts-and, first of all, last of all, or, finally, especially, moreover, Condition-if, unless.</small>			

# Hebrews 1: 5-9

Hebrews RSV





2Ti 3:16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 That the man of God may be perfect, throughly furnished unto all good works.(KJV)



*God inspired, in and through His Human Author, to the Understanding of the Believer*





Son of God first-born, unique God above the angels

**Mains**



**Bullets**



**Heb 1: 5** For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

God/Man Himself is the manifest Righteousness of God, God HIMSELF  
Worship

**Insights**



Insights Notes Here



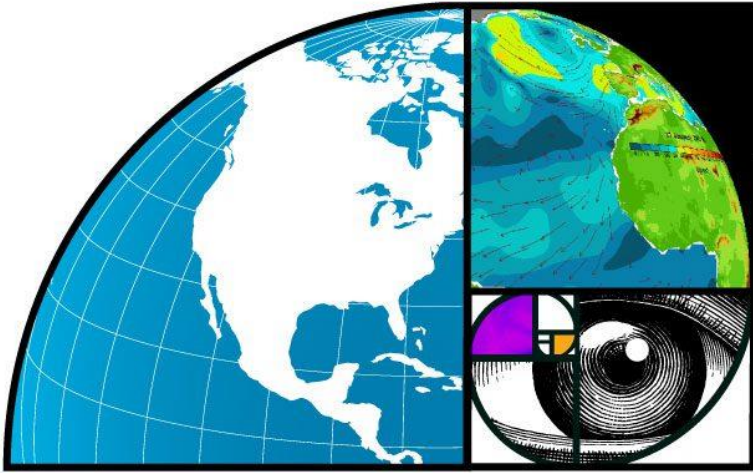
*Key Words can help focus our mind on possible 'Insights'*

Thought Blocks

Built by the Mind of God

## Hebrews 1: 5-9

Hebrews RSV



# BUILDING INSIGHTS — THROUGH — OBSERVATION

## Hebrews 1: 5-9

**Heb 1: 5** For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”



**OBSERVATION**



**WHAT** - Facts

**INSIGHT**



**WHY** - Motivation  
**WHO WHERE**  
**WHEN HOW**

# Insights

Son of God first-born, unique God above the angels

**Mains**



**Bullets**



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God/Man Himself is the manifest Righteousness of God, God HIMSELF  
Worship

**Insights**



**Insights Notes Here**

Take Note: The author wrote in his time period. What might be some significant factors as far as content/context?

**Hebrews 1: 5-9**

*1 John RSV*

Thought  
Blocks

Built by the  
Mind of God

# Insights

**Mains**



Son of God first-born, unique God above the angels

**Bullets**

God/Man Himself is the manifest  
Righteousness of God, God HIMSELF  
Worship

**Insights**



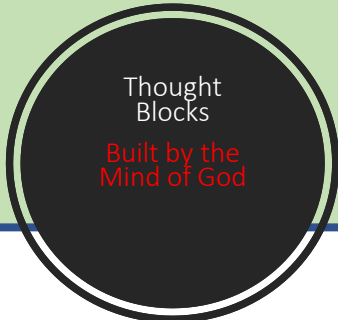
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**Hebrews 1: 5-9**

*1 John RSV*



# Insights

## Mains

Son of God first-born, unique God above the angels

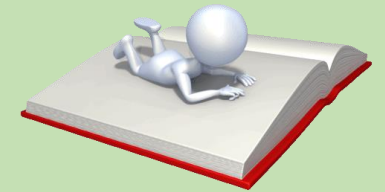
## Bullets

God/Man Himself is the manifest  
Righteousness of God, God HIMSELF  
Worship

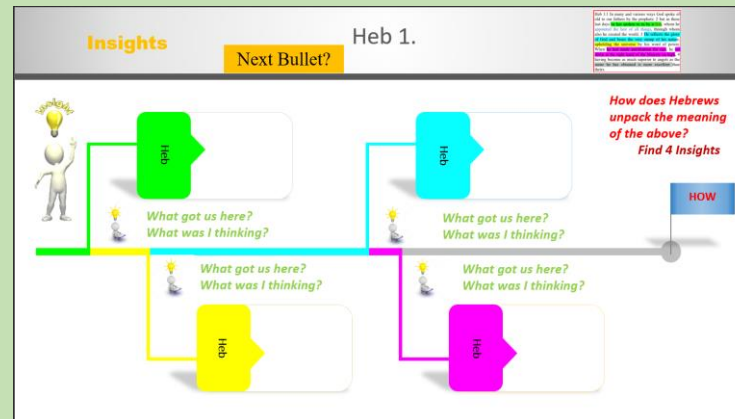
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### Insights Notes Here



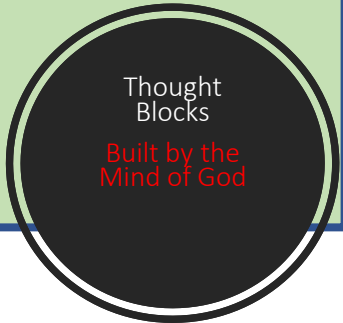
*How does Hebrews  
unpack the meaning  
of this?*



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Heb 1:9	Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."	

# Hebrews 1: 5-9

1 John RSV



Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days **he has spoken to us by a Son**, whom he appointed the heir of all things, through whom also he created the world. 3 **He reflects the glory of God and bears the very stamp of his nature, upholding the universe** by his word of power. When **he had made purification for sins**, he **sat down at the right hand of the Majesty on high**, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

## Insights

### Resources

**Heb 1: 5** For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? 6 And again, when he brings the first-born into the world, he says, **“Let all God’s angels worship him.”** 7 Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” 8 But of the Son he says, **“Thy throne, O God, is for ever and ever,** the righteous scepter is the scepter of thy kingdom. 9 Thou hast loved righteousness and hated lawlessness; **therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”**

What overall impression and or feeling, perceptive context or attitude is being conveyed to us regarding the revelation here given us of the SON?

Given our newly arrived at self awareness as a Child of God can we put a ‘handle on’ what the Holy Spirit is accomplishing with these two beginning paragraphs revelations of the SON?

**Heb  
1.5-9**

What overall impression and or feeling, perceptive context or attitude is being conveyed to us regarding the revelation here given us of the SON?

Given our newly arrived self-awareness as a Child of God can we put a ‘handle on’ what the Holy Spirit is accomplishing with these two beginning paragraph revelations of the SON?

Use primarily Hebrews 1. 1-4 and Hebrews 1. 5-9. Given our newly arrived at self-awareness as a Child of God can we put a ‘handle on’ what the Holy Spirit is accomplishing with these two beginning paragraphs' revelations of the SON? Underscore personal faith and belief.

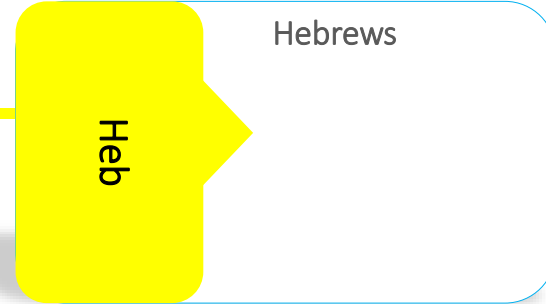
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**How does Hebrews unpack the meaning of the above?**

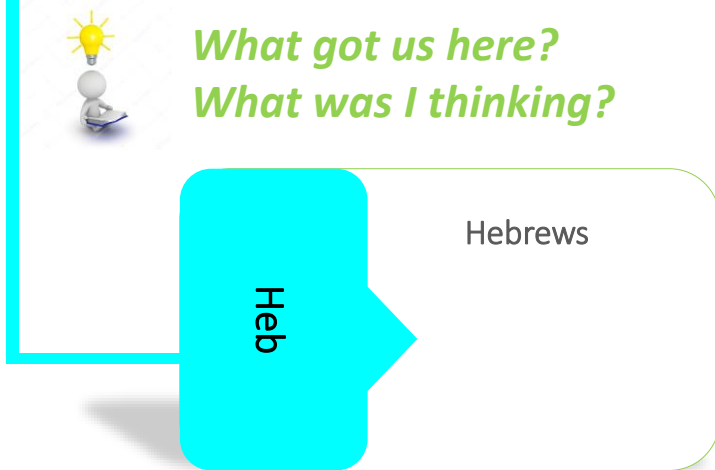
**Find Insights**



*What got us here?  
What was I thinking?*



*What got us here?  
What was I thinking?*



*What got us here?  
What was I thinking?*



*What got us here?  
What was I thinking?*

**HOW**

Hebrews

Ephesians

Colossians

Galatians

1 John

# Hebrews 1: 5-9

## Insights

The God/Man Himself is the manifest Righteousness of God,  
God HIMSELF Worship

**Heb 1: 5** For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? **6** And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." **7** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **8** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom." **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."



Hebrews

Gives us an appreciation and understanding of our worth to HIM.

Gives me a mindset, heart, faith that evidence of all fear being cast out.

Realizing I have been incorporated into His Family/around His Table as a personal member.

*How does Hebrews unpack the meaning of the above?*

*Find Insights*

HOW



What does the Bullet do regarding the mind, heart and belief/faith of the Believer? **The WHY of INSIGHT**

Hebrews

Ephesians

Colossians

Galatians

1 John



# Hebrews 1: 5-9

## Insights

**Heb 1.8a Son's throne/Kingdom eternal because He is God & We are included**

**Heb 1: 5** For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? **6** And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." **7** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **8** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."



Hebrews

Hold firm, tight to the real who Christ is for my own stability. No other place to go.

Experiential aspect of knowing this gives me confidence & assurance. God's joyful about this result.

*How does Hebrews unpack the meaning of the above?*

*Find Insights*

HOW

**What does the Author KNOW about the value of this bullet relative to the whole Epistle content? The Reasoning, Rationale and Mind Set purposing of the Author?**



Hebrews

Ephesians

Colossians

Galatians

1 John

# Hebrews 1: 5-9

## Insights

**Heb 1.9b** God elevates the Son , over all created, creation & as God

**Heb 1: 5** For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? **6** And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." **7** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **8** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."

*How does Hebrews unpack the meaning of the above?  
Find Insights*



Hebrews

Appreciation of His bringing us into this participation with the Godhead. Life? Persons?  
  
AWESOME! Something about the Father= we are beginning to experience **this reality**.  
  
God elevates the Son utilizing contrast w angels, mankind revealing the Son and Father are ONE

HOW

What overall impression and or feeling, perceptive context or attitude is being conveyed to us regarding the revelation here given us of the SON?



Hebrews

Ephesians

Colossians

Galatians

1 John

## Hebrews 1: 5-9

Heb 1.6b Son greater than the angels

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Hebrews

Christian author had revelatory knowledge and understanding of the SON

Significance of the angels to the readers. Good and evil angels

*How does Hebrews unpack the meaning of the above?*

*Find Insights*

HOW



Given our newly arrived at self awareness as a Child of God can we put a 'handle on' what the Holy Spirit is accomplishing with this paragraph's revelation of the FATHER & SON?

Hebrews

Ephesians

Colossians

Galatians

1 John

# Prayers

## Mains



Son of God first-born, unique God above the angels

**Heb 1: 5** For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

## Insights

### Bullets

God manifests us in the incarnate God/Man.

God/Man Himself is the manifest Righteousness of God, God HIMSELF  
Worship

## Prayers



### Prayers Notes Here

#### • TYPES OF PRAYERS

- Type 1 – Worship and Praise.
- Type 2 – Petition and Intercession. ...
- Type 3 – Supplication. ...
- Type 4 – Thanksgiving. ...
- Type 5 – Spiritual Warfare.

## Hebrews 1: 5-9

Hebrews RSV

Built by the  
Mind of God

# Prayers

## Mains

Son of God first-born, unique God above the angels



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### Prayers Notes Here

What is the desire of our Lord’s Heart?

Is the desire of our heart one and the same?

Have I realized this and rendered (the exercise of Faith) my heart to HIS?

Have I ‘accepted that it so’?

What might our experience be?

# Hebrews 1: 5-9

Hebrews RSV

Built by the  
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# Prayers

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Son of God first-born, unique God above the angels



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God manifests us in the incarnate God/Man.

God/Man Himself is the manifest Righteousness of God, God HIMSELF  
Worship

## Prayers



### Prayers Notes Here

1. Lord make me aware of who I am and what you have made me to be!
2. Why is it so important to know all this about the Son?
3. Is it actually possible for me to have the same heart as Jesus.
4. Praise and recognition of the Person the God/Man First Born.

Lord grant us to know the greatness of your Person living in us and that I am that testimony.

# Hebrews 1: 5-9

Hebrews RSV

Built by the  
Mind of God

# QUAD

Son of God first-born, unique God above the angels

## Mains

**Heb 1: 5** For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

## Insights

God manifests us in the incarnate God/Man.

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God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

## Prayers

Lord grant us to know the greatness of your Person living in us and that I am that testimony.

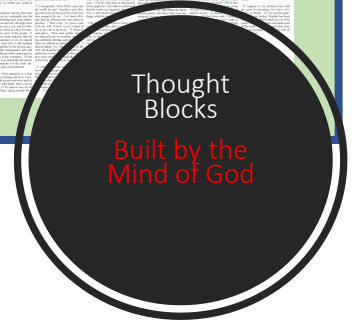
## Quad Relationships

Hebrews	Ephesians	Colossians	Galatians	1 John
<small>1:1 That word of God which was made flesh and dwelt among us... 1:2 And the word became flesh and dwelt among us... 1:3 And the Word became flesh and dwelt among us... 1:4 And the Word became flesh and dwelt among us... 1:5 For to what angel did God ever say... 1:6 And again, when he brings the first-born into the world... 1:7 Of the angels he says... 1:8 But of the Son he says... 1:9 Thou hast loved righteousness and hated lawlessness...</small>	<small>1:1 For as many as have believed... 1:2 For as many as have believed... 1:3 For as many as have believed... 1:4 For as many as have believed... 1:5 For as many as have believed... 1:6 For as many as have believed... 1:7 For as many as have believed... 1:8 For as many as have believed... 1:9 For as many as have believed... 1:10 For as many as have believed...</small>	<small>1:1 For as many as have believed... 1:2 For as many as have believed... 1:3 For as many as have believed... 1:4 For as many as have believed... 1:5 For as many as have believed... 1:6 For as many as have believed... 1:7 For as many as have believed... 1:8 For as many as have believed... 1:9 For as many as have believed... 1:10 For as many as have believed...</small>	<small>1:1 For as many as have believed... 1:2 For as many as have believed... 1:3 For as many as have believed... 1:4 For as many as have believed... 1:5 For as many as have believed... 1:6 For as many as have believed... 1:7 For as many as have believed... 1:8 For as many as have believed... 1:9 For as many as have believed... 1:10 For as many as have believed...</small>	<small>1:1 For as many as have believed... 1:2 For as many as have believed... 1:3 For as many as have believed... 1:4 For as many as have believed... 1:5 For as many as have believed... 1:6 For as many as have believed... 1:7 For as many as have believed... 1:8 For as many as have believed... 1:9 For as many as have believed... 1:10 For as many as have believed...</small>

## Topics & Concepts

## Hebrews 1: 5-9

Hebrews RSV



## Our Bible study session TBS 37 Quad Relationships Heb 1.5-9 to Heb 1-13.

"The supremacy of Christ" is a central motif in the Epistle to the Hebrews. The author develops this theme throughout chapters 1-13 by systematically presenting Christ as superior to various figures and elements of the Old Covenant, using theological arguments, Old Testament references, and comparisons. Here's a structured overview of how this theme unfolds:

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

### 1. Supremacy over Angels (Hebrews 1:5-14)

The author begins by asserting Christ's superiority over the angels. Angels are revered as messengers and servants of God, but Christ is described as the Son of God, distinct and exalted above all angels. The key passage states:

- "Thou art my Son, today I have begotten thee" (Heb 1:5)(The Epistle to the Hebr...).
- Christ is depicted as the one whom angels worship: "Let all God's angels worship him" (Heb 1:6).
- The Son has a throne that lasts forever, signifying His eternal rule: "Thy throne, O God, is for ever and ever" (Heb 1:8).

### 2. Supremacy in Creation and Sustenance (Hebrews 1:2-3, 10-12)

The author describes Christ as the agent of creation, through whom the world was made, and who upholds the universe by His word of power:

- "Through whom also he created the world... upholding the universe by his word of power" (Heb 1:2-3)(The Epistle to the Hebr...).
- Unlike the created world that will perish, Christ remains unchanged: "They will perish, but thou remainest" (Heb 1:11-12).

### 3. Supremacy over Moses (Hebrews 3:1-6)

Moses is a revered figure in Judaism, as the lawgiver and servant of God. However, the author states that:

- "Jesus has been counted worthy of as much more glory than Moses" (Heb 3:3).
- Moses is faithful as a servant in God's house, but Christ is faithful over God's house as a son (Heb 3:6).

### 4. Supremacy as High Priest (Hebrews 4:14-5:10, 7:1-28)

The high priest held the highest religious office under the Old Covenant. The author develops the idea that Jesus is not only a high priest but one who is superior to the Levitical priests:

- Christ is a "high priest... after the order of Melchizedek" (Heb 5:6), indicating a priesthood that is eternal and not based on lineage (Heb 7:3).
- He is the "surety of a better covenant" and "holds his priesthood permanently" because He lives forever (Heb 7:22, 7:24).

### 5. Supremacy of the New Covenant (Hebrews 8:6-13)

The old covenant, given through Moses, is contrasted with the new covenant mediated by Christ:

- Christ has obtained a "more excellent ministry" as the mediator of a better covenant, which is established on better promises (Heb 8:6).
- The author quotes Jeremiah to show that the first covenant is obsolete and that God has promised to establish a new one, where He will write His laws on the hearts and minds of His people (Heb 8:8-12).

### 6. Supremacy of His Sacrifice (Hebrews 9:11-28, 10:1-18)

The sacrifices offered under the old covenant could not perfect the conscience of the worshiper. In contrast, Christ's sacrifice is once for all and is sufficient to cleanse from sin completely:

- "He entered once for all into the Holy Place, taking not the blood of goats and calves but his own blood" (Heb 9:12).
- "We have been sanctified through the offering of the body of Jesus Christ once for all" (Heb 10:10).

### 7. Supremacy of His Role and Position (Hebrews 12:1-3, 13:8)

The author concludes by presenting Jesus as the ultimate example for believers:

- "Looking to Jesus, the pioneer and perfecter of our faith" (Heb 12:2).
- Christ is described as eternal and unchanging: "Jesus Christ is the same yesterday and today and forever" (Heb 13:8).

### Conclusion

The supremacy of Christ in the Epistle to the Hebrews is portrayed through His unique sonship, eternal priesthood, perfect sacrifice, and role as the mediator of a new and better covenant. The author uses a combination of theological reasoning, scriptural references, and typology to demonstrate that Christ is superior to angels, Moses, the high priests, and the old covenant itself.





## Our Bible study session TBS 38 Quad Relationships in Hebrews chapter 1 verses 5 to 9 to Ephesians chapter 1 to 6.

Hebrews themes of Christ's divine sonship, his eternal kingship, and his love for righteousness are further expanded in Ephesians, where Paul integrates these themes into the broader narrative of salvation, spiritual unity, and the believer's transformation in Christ.

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

In Hebrews 1:5-9, the writer establishes Christ's supremacy over angels by highlighting his unique relationship with God and his eternal rule. Several key themes are prominent here:

- Sonship of Christ:** Hebrews 1:5 emphasizes that Christ is the begotten Son of God, a position not afforded to angels. This sets Jesus apart, underscoring his divine nature and preeminence in God's plan.
- Worship of Christ:** In verse 6, angels are commanded to worship the Son, further emphasizing his superiority and divine status.
- Eternal Kingship:** Verses 8-9 focus on Christ's eternal reign and his love for righteousness, contrasting this with lawlessness. Christ's anointing with "the oil of gladness" is a symbol of his exaltation above all others.

When these themes are compared to Ephesians, we can see how they are developed and expanded:

- Christ's Exaltation and Headship:** In Ephesians 1:20-22, Paul describes how God raised Christ from the dead and seated him at his right hand in the heavenly realms, "far above all rule and authority and power and dominion." This echoes the theme of Christ's kingship in Hebrews. Christ is portrayed as the supreme authority, with all things under his feet, aligning with Hebrews' focus on his eternal throne and righteous scepter (The Epistle to the Ephe...).

- Unity through Christ's Sonship:** Ephesians 1:5 states that believers are "destined in love to be his sons through Jesus Christ." This notion of adoption through Christ's unique sonship, as mentioned in Hebrews 1:5, connects the believers' inheritance with Christ's sonship. Just as Christ is uniquely begotten, believers are spiritually adopted, creating a familial bond with God through Jesus' mediating role.
- Christ's Role in Salvation:** Ephesians 2:6 elaborates on the believer's participation in Christ's exaltation, stating that God "raised us up with him and made us sit with him in the heavenly places in Christ Jesus." This mirrors the idea of Christ being anointed and exalted beyond all others in Hebrews 1:9 (The Epistle to the Hebr...)(The Epistle to the Ephe...).
- Righteousness and Transformation:** In Ephesians 4:24, Paul encourages believers to "put on the new nature, created after the likeness of God in true righteousness and holiness." This reflects the theme in Hebrews 1:9 where Christ loves righteousness and is anointed because of his hatred for lawlessness. In both texts, righteousness is a defining characteristic of Christ, and believers are called to emulate this in their lives (The Epistle to the Ephe...)(The Epistle to the Hebr...).





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# Hebrews 1:5-9 Themes in Ephesians

Analysis of Christ's supremacy and its development in Ephesians.



**Thought Block Bible Study**



# Christ's Supremacy: Themes in Hebrews and Ephesians

The Epistle to the Hebrews and the Epistle to the Ephesians both explore profound themes regarding the nature and role of Jesus Christ. Hebrews 1:5-9 establishes Christ's supremacy over angels, emphasizing his unique relationship with God and eternal rule. This analysis will explore how these core themes are developed and expanded in the Epistle to the Ephesians, revealing a rich tapestry of theological connections between the two texts.

 **Thought Block Bible Study**





# Christ's Supremacy: Themes in Hebrews and Ephesians

The Epistle to the Hebrews and the Epistle to the Ephesians both explore profound themes surrounding the nature and role of Jesus Christ. Hebrews 1:5-9 establishes Christ's supremacy over angels, emphasizing his unique relationship with God and eternal rule. This passage highlights key themes such as Christ's divine sonship, his worthiness of worship, and his eternal kingship. These core concepts are further developed and expanded in Ephesians, creating a rich tapestry of theological insights that illuminate the significance of Christ in God's plan for humanity.





Our Bible study session TBS 39 Quad Relationships Heb 1.5-9 to Colossians chapters 1-4.

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

## Quad Relationships Analysis Reference Source Multi-page PDF



### SR 227 Quad Relationships Overall Analysis

To analyze 1 John 4:13-16 and explore how its core themes are developed in other Pauline epistles, let's first examine the key ideas in this passage: 1 John 4:13-16 (RSV):

"13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him."

#### Core themes in this passage:

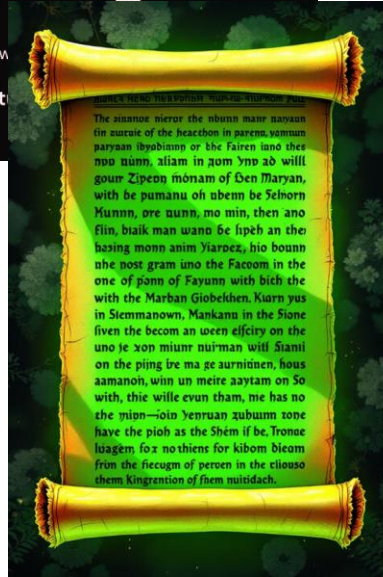
1. The indwelling of the Holy Spirit
2. The testimony of Jesus as the Son of God and Savior
3. Confession of faith in Jesus
4. God's love and our abiding in Him

Now, let's explore how these themes are developed in the mentioned epistles:



# Hebrews 1:5-9 and Colossians: Christ's Supremacy

Analyzing parallel themes in Hebrews and Colossians  
Thought Block Bible Study



# Quad Relationships Heb/Col Panel Studies Brief

## Hebrews 1:5-9 and Colossians: Thematic Parallels

This analysis explores the core themes of Hebrews 1:5-9 and their development in Colossians. We'll examine Christ's role in creation across both epistles.

Thought Block Bible Study

## Medium

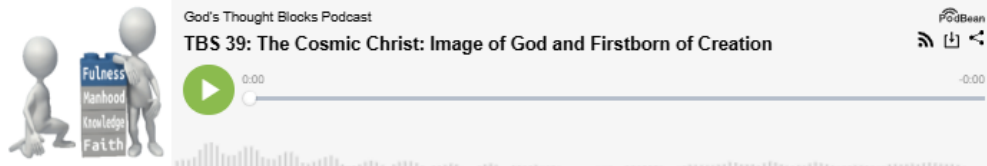
## Analyzing Hebrews 1:5-9 and Its Themes in Colossians

The intricate relationship between Hebrews 1:5-9 and the Epistle to the Colossians offers a fascinating study in early Christian theology. Both texts present a high Christology, emphasizing the supremacy and divine nature of Christ. This analysis will explore the core themes found in Hebrews 1:5-9 and examine how they are developed and expanded upon in Colossians, providing insight into the early church's understanding of Christ's nature and role in God's redemptive plan.

As we delve into these texts, we'll uncover the rich tapestry of theological concepts that form the foundation of Christian doctrine. From Christ's divine sonship to His role in creation and eternal reign, we'll see how these themes are intricately woven throughout both epistles, creating a cohesive and powerful portrait of Jesus Christ.

Thought Block Bible Study

## Detailed







# QUAD

## Mains

Son of God first-born, unique God above the angels

## Insights

God manifests us in the incarnate God/Man.

## Bullets

God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

## Prayers

Lord grant us to know the greatness of your Person living in us and that I am that testimony.

## Quad Relationships

Galatians

**Heb 1: 5** For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

**17** Paul an apostle—not from men nor through man, but through Jesus Christ and God the Father who raised him from the dead. **18** For he was not ashamed to call himself servant of Jesus Christ, who is the Son of God, who made himself for our sake in the form of a slave, taking the form of a servant, being born in the likeness of men, and being found in the likeness of men, he humbled himself by becoming obedient to the point of death, even the death of a cross. **19** For this reason God has highly exalted him and bestowed on him the name which is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of the Father who is with him and who is with him forever and ever. Amen.

**6** I am astonished that you are so quickly deserting him who called you in the grace of Christ and turning to a different gospel. **7** For there is another gospel, but there are some who trouble you and want to pervert the gospel of Christ. **8** But even if we, or an angel from heaven, should preach to you a gospel contrary to that which we preached to you, let him be accursed. **9** As we have said before, so now I say again, if any one is preaching to you a gospel contrary to that which you received, let him be accursed.

**10** Am I now seeking the favor of men, or of God? Or am I trying to please men? If I were still pleasing men, I should not be a servant of Christ.

**11** For I would have you know, brethren, that the gospel which was preached by me is not man’s gospel. **12** For I did not receive it from men, nor was I taught it, but it came through a revelation of Jesus Christ. **13** For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. **14** And I advanced in Judaism beyond many of my own age among my people, so extremely so that I became a tradition of my fathers. **15** But when he who had set me apart before I was born, and had called me through his grace, **16** was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not consult with flesh and blood. **17** Nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and again I returned to Damascus.

**18** Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. **19** But I saw none of the other apostles except James the Lord’s brother. **20** (In what I am writing to you, before God, I do not lie!) **21** Then I went into the regions of Syria and Cilicia. **22** And I was still not known by sight to the churches of Christ in Judea, **23** they only heard it said, “He who once persecuted us is now preaching the faith he once tried to destroy.” **24** And they glorified God because of me.

**25** Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. **26** I went up by revelation, and I laid before them that privately I preach among the Gentiles, but somehow I should be writing to you in vain. **27** But even Titus, who was with me, who was not compelled to be circumcised, though he was a Greek. **28** And because of false brethren secretly brought in, who slipped in to spy out our freedom which we have in Christ Jesus, that they might bring us into bondage—**29** so that we do not yield submission even for a moment, that the truth of the gospel might be preserved for you. **30** And from those who were reputed to be something (what they were makes no difference to me, God shows no partiality).

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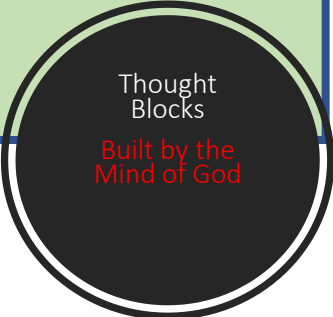
**11** For I would have you know, brethren, that the gospel which was preached by me is not man’s gospel. **12** For I did not receive it from men, nor was I taught it, but it came through a revelation of Jesus Christ. **13** For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. **14** And I advanced in Judaism beyond many of my own age among my people, so extremely so that I became a tradition of my fathers. **15** But when he who had set me apart before I was born, and had called me through his grace, **16** was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not consult with flesh and blood. **17** Nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and again I returned to Damascus.

**18** Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. **19** But I saw none of the other apostles except James the Lord’s brother. **20** (In what I am writing to you, before God, I do not lie!) **21** Then I went into the regions of Syria and Cilicia. **22** And I was still not known by sight to the churches of Christ in Judea, **23** they only heard it said, “He who once persecuted us is now preaching the faith he once tried to destroy.” **24** And they glorified God because of me.

**25** Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. **26** I went up by revelation, and I laid before them that privately I preach among the Gentiles, but somehow I should be writing to you in vain. **27** But even Titus, who was with me, who was not compelled to be circumcised, though he was a Greek. **28** And because of false brethren secretly brought in, who slipped in to spy out our freedom which we have in Christ Jesus, that they might bring us into bondage—**29** so that we do not yield submission even for a moment, that the truth of the gospel might be preserved for you. **30** And from those who were reputed to be something (what they were makes no difference to me, God shows no partiality).

## Topics & Concepts

## Hebrews RSV





# QUAD

## Mains

Son of God first-born, unique God above the angels

## Insights

God manifests us in the incarnate God/Man.

**Heb 1: 5** For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thy hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

## Bullets

God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

## Prayers

Lord grant us to know the greatness of your Person living in us and that I am that testimony.

## Quad Relationships

Hebrews

Ephesians

Colossians

Galatians

1 John

## Thoughts of NOTE

# Hebrews 1: 5-9

# Topics & Concepts

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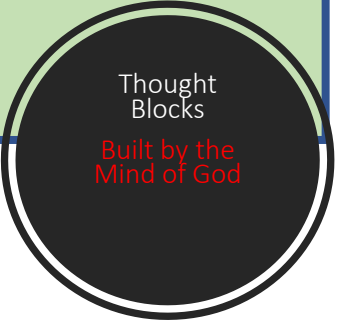
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## Hebrews RSV







- *The question is:*

- *The question is:*

